

Group: _____

Contact: _____

Address: _____

Phone: _____

Date(s) of Cleanup: _____

Site(s) Cleaned: _____

EVENTS/VOLUNTEERS/COMMUNITIES:

1. # of volunteers _____
2. # of volunteer hours _____
3. # of participants _____
4. # of community service/court ordered workers _____
5. # of government employees (paid/in-kind) _____
6. # of communities involved _____
7. # of community groups participating: _____

31. Pounds of paper/newspapers _____
32. # of bags of paper/newspapers _____
33. Pounds of corrugated cardboard _____
34. Pounds of electronics _____
35. # of electronics _____
36. Pounds of household waste _____
37. # of bags of household waste _____
38. Pounds of other recyclables _____
39. # of bags of other recyclables _____
40. Pounds of tires _____
(1 tire = 24 lbs.)
41. # of tires _____
42. Pounds of batteries _____
43. # of bags of batteries _____

CLEANUPS

8. Litter Free Events _____
9. # of bags collected _____
10. Pounds of litter, debris & bulky waste _____
(One 30 gallon bag = est. 20 lbs.)
11. Miles of streets, roads, highways cleaned _____
12. Miles of RR tracks cleaned _____
13. Acres of parks/public lands/open spaces cleaned _____
14. Miles of hiking/biking/nature trails cleaned _____
15. # of playgrounds/school grounds/community recreation areas, built, cleaned or improved _____
16. Miles of rivers, lakes, shorelines cleaned _____
17. # of underwater cleanups _____
18. Acres of wetlands cleaned or improved _____
19. # of illegal dump sites cleaned _____
20. # of junk cars removed _____

BEAUTIFICATION

44. # of garden, landscape, xeriscape and green space areas _____
45. # of edible community gardens _____
46. # of trees planted _____
47. # of seedlings planted _____
48. # of shrubs planted _____
49. # of flowers & blubs planted _____
50. # of homes painted, renovated, built _____
51. # of commercial buildings painted, renovated, built _____
52. Graffiti sites abated _____

EDUCATION

53. # of education workshops/community outreach presentations held _____
54. # of general awareness events held _____
(e.g. litter free events, booths @ events/festivals)

WASTE REDUCTION AND RECYCLING

21. Pounds of clothing collected _____
(One 30 gallon bag = est. 30 lbs.)
22. # of clothing items _____
23. Pounds of plastic bottles _____
24. # of bags of plastic bottles _____
25. Pounds of aluminum _____
26. # of bags of aluminum _____
27. Pounds of steel _____
28. # of bags of steel _____
29. Pounds of glass _____
30. # of bags of glass _____

ADDITIONAL COMMENTS



**LITTER TRASHES EVERYONE EDUCATION GRANT
FINAL SUMMARY REPORT**

Organization

Signature of Project Coordinator for Grant (Contact Person)

Date



**LITTER TRASHES EVERYONE EDUCATION GRANT
EXPENDITURES REPORT**

Expenditure report **MUST INCLUDE ALL RECEIPTS** and be attached to the final report of grant project. Please list any additional expenses on a separate sheet. **REMEMBER THAT ALL FORMS MUST BE SUBMITTED BY JUNE 30.**

ITEMIZED DESCRIPTION:	TOTAL SPENT	\$ _____
1. _____ _____		\$ _____
2. _____ _____		\$ _____
3. _____ _____		\$ _____
4. _____ _____		\$ _____
5. _____ _____		\$ _____
6. _____ _____		\$ _____
7. _____ _____		\$ _____
8. _____ _____		\$ _____
9. _____ _____		\$ _____
10. _____ _____		\$ _____

Organization

Signature of Project Coordinator for Grant (Contact Person)

Date